



*Please Route to all  
Interested Parties!*



# Fall Association Meetings & Crab Feast

**September 13-14, 2010  
Grasonville, MD**



ACPA-Pennsylvania Chapter  
800 N. Third Street, Suite 503  
Harrisburg, PA 17102

The **Association Meetings** of the **ACPA Pennsylvania Chapter** will be held the afternoon of **Monday, September 13, 2010**, at the **Hilton Garden Inn** in Grasonville, MD.

On **Tuesday, September 14**, please plan on joining members of the **Pennsylvania Chapter** and **Mid-Atlantic Chapter** for a day of **Fishing** or **Golfing**.

If you do not golf or fish, there are plenty of fine restaurants, dock bars, outlet shops and historic sites available nearby for you to enjoy.

Tuesday evening concludes with our traditional **Crab Feast**.

**A block of rooms has been reserved under "CPA5" at \$129/night for the nights of Monday, September 13 and Tuesday, September 14, 2010 at the:**

**Hilton Garden Inn**  
3206 Main Street  
Grasonville, MD 21638  
Phone: (410) 827-3877  
FAX: (410) 827-3876

Register online at [www.kentisland.hgi.com](http://www.kentisland.hgi.com) and reference the group code **"CPA5."**

**NOTE: The deadline for holding these rooms is Sunday, August 15, 2010.**



## Registration Form

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company: \_\_\_\_\_

Office Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

### Fishing Expedition (five hours on boat)

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

# of Fishermen \_\_\_\_\_ x \$125/person = \$ \_\_\_\_\_

### Golf at Prospect Bay (includes cart & refreshments)

Name: \_\_\_\_\_ Handicap: \_\_\_\_\_

Name: \_\_\_\_\_ Handicap: \_\_\_\_\_

Name: \_\_\_\_\_ Handicap: \_\_\_\_\_

Name: \_\_\_\_\_ Handicap: \_\_\_\_\_

# of Golfers \_\_\_\_\_ x \$125/person = \$ \_\_\_\_\_

### Crab Feast:

# of Crab Dinners \_\_\_\_\_ x \$65/person = \$ \_\_\_\_\_

# of Hamburgers only \_\_\_\_\_ x \$25/person = \$ \_\_\_\_\_

Total for Crab Feast Dinner = \$ \_\_\_\_\_

Event Total (Fishing, Golf, Crabs) \$ \_\_\_\_\_

Please return this form with payment (by check or money order) payable to

### ACPA Pennsylvania Chapter

800 North Third St., Suite 503

Harrisburg, PA 17102

Phone: (717) 441-3506; FAX: (717) 441-3507

**Registration Deadline:**

**Monday, August 30, 2010**

## Monday, September 13, 2010

### ACPA Pennsylvania Chapter

**Hilton Garden Inn**  
3206 Main St., Grasonville, MD

**12:00-1:30 p.m. (Hotel Dining Room)**  
**Lunch**

**12:30 p.m. (Chesapeake Room)**  
**Board of Directors Meeting**  
(Board Members Only)

**1:30 p.m. (Chesapeake Room)**  
**Management Committee Meeting**  
(Open to All Members)

**5:00 p.m. Meeting Adjourn**

- I will attend Lunch on Monday.
- I will attend the Board Meeting (Board Members Only).
- I will attend the Board Meeting as the designated proxy for the Board Member.
- I will attend the Management Meeting.
- Please send me the registration form for the ACPA, Mid-Atlantic Chapter Meetings, to be held on September 15.

Name: \_\_\_\_\_

Company: \_\_\_\_\_

## Tuesday, September 14, 2010

### Fishing Expedition

412 Congressional Drive  
Stevensville, MD 21666



**Time: 6:30 a.m.-12:00 p.m.**

Bait, tackle and refreshments are provided on the Lucky Dog, a 50 foot luxury charter boat.

Things to Bring: soft-soled shoes (tennis or deck), warm clothes, sunscreen, hat, camera and an extra cooler for fish filets. Meet in the Hotel Lobby at 6:30 a.m. or at the dock at 7:00 a.m.

**Cost: \$125/person**

### Prospect Bay Country Club

311 Prospect Bay Dr., W.  
Grasonville, MD 21638  
Phone: (410) 827-6950  
Pro Shop: (410) 827-6924



**Tee time: 11:00 a.m.-12:00 p.m.**

**Cost: \$125/person (includes cart & refreshments)**

### Crab Feast

**VFW Post 7464**  
203 VFW Avenue  
Grasonville, MD 21638



Crabs, hamburgers, corn on the cob and tomatoes.

**Time: 5:30 p.m.-9:00 p.m.**

**Crab Dinner: \$65/Adult**  
**Hamburger: \$25/Adult**

Directions to Fishing, Golf, and the Crab Feast will be available at the Hotel Registration Desk.

Check here or call the office (717) 441-3506 if you wish to have directions faxed to you in advance.